

TOWN OF GUILDHALL  
SELECTBOARD MEETING  
Tuesday, March 17, 2026 6:00 PM  
Minutes

1. Call to Order: 6:04 pm
2. Introductions:  
Gary Brown (GB), Chair; John Orłowski (JO), Vice-Chair; Jason Sterling (JS), Clerk; George Blakeslee (ge), Town Clerk/Treasurer  
  
Brad McVetty, road contractor; Eileen Thietten, Lister & Zoning Admin; Charles Bell, resident, Lunenburg ATV Club; Alan Amadon, Lunenburg ATV Club;
3. Town Election Results handouts

**Orientation**

4. Robert's Rules of Order
5. Duties of Office - Selectboard handbook
6. Open Meeting Law

**Organizational**

7. Election of Selectboard Officers M, S, A
  - a. Gary Brown – Chair
  - b. John Orłowski – Vice-Chair
  - c. Jason Sterling – Clerk
8. Regular Meeting Day and Time – 3<sup>rd</sup> Tuesdays @ 6 PM M, S, A
9. Choice of Newspapers for Postings – Caledonian & Coos Co Democrat M, S, A
10. Receipt of Bank Statements – Gary Brown M, S, A
11. Town Election Results; Filling Vacancies – NO VACANCIES
12. Appointment of Officers – continue until resign or SB replaces

**March Meeting**

13. Approve February 17, 2026 Selectboard minutes M, S, A
14. State Representative report – John Kascenska - did not attend meeting
15. Citizens' Concerns  
Alan Amadon & Charles Bell
  - seeking permission for Lunenburg Black Bears ATV club to use several Legal Trails and town roads as connectors
  - Lamotte to Fellows to Granby to Victory town line
  - insurance coverage to protect town (VASA)?
  - ATV speed limits?
  - Will take under advisement
16. Announcements
  - a. Assistant Town Clerk/Treasurer – probationary appointment
  - b. AVRRDD tipping fee increase
  - c. Dog License Renewal – deadline APRIL 1, 2026

17. Reports from Boards, Officers, Committees:

a. Treasurer's Report M pending audit, S A

- i. Revenue \$ 69,714 vs. Expense \$ 127,175 (Jan 1 – Mar 17)
- ii. WGSB/CDARS Balance \$ 219,652
- iii. Budget vs. Actual – handout

b. Delinquent Tax Collector

|      |           |      |           |          |          |           |
|------|-----------|------|-----------|----------|----------|-----------|
| i.   | DPT 2024  | PIPT | \$ 4,815  | \$ 1,111 | \$ 385   | \$ 6,311  |
| ii.  | DPT 2025  | PIPT | \$ 19,782 | \$ 1,341 | \$ 1,574 | \$ 22,698 |
| iii. | DPT Total | PIPT | \$ 24,597 | \$ 2,452 | \$ 1,960 | \$ 29,009 |
| iv.  | DWT       | PIPT | \$ 2,106  | \$ 137   | \$ 650   | \$ 2,893  |

c. Road Commissioner's Report

- i. Grant in Aid FY26 \$10.5k – Hydrologically Connected by Sep 30, 2026 (pre)
- ii. Grant Better Roads FY26 \$20k – Fellows Rd – complete by Sep 30, 2026
- iii. Grant Better Roads FY27 \$20k – submitted
- iv. Grant Program – FY27 Muni Highway due April 15
- v. MRGP Annual Report – approve/sign
- vi. Update on Road Condition/Work – North Rd and end of Fellows Rd need work, minor tree branches down from the wind, a couple of bumps over culverts, pretty good overall given the season, considering grant to repave Granby Rd portion

d. Listers' Report

- i. Processing Homesteads and Current Use
- ii. Follow up building permits

e. Zoning Admin's Report

- i. 2 permits (1 Historic District – April 8 Hearing)
- ii. Zoning Bylaws updates
- iii. March 23<sup>rd</sup> eCourt Hearing

18. Old Business:

- a. MERP – update
- b. LHMP – awaiting FEMA response

19. New Business:

- a. Lancaster Fire/Ambulance Contracts– accept/sign
- b. Local Emergency Management Plan (LEMP) – Adopt/sign
- c. 250<sup>th</sup> Celebration – ad hoc committee has formed, plan to partner with Maidstone, activities: raffle-parade-dance-bake sale-food trucks-fireworks  
Motion to allocate \$2,000.00 from town as seed money, refunded as revenue is generated or unused, S, A

20. Other none

21. Executive Session (if needed) none

22. Signing of Orders

23. Adjournment 7:32 pm