

c. Road Commissioner's Report

- i. Road/Bridge Standards Compliance certification - signed
- ii. Grant Program – FY25 Muni Highway due April 15
- iii. Meeting with Logan – March 14, 2024 @ 10 AM
- iv. Electronic Speed Signs – obtaining quotes and filing AOT form
- v. Update on Road Condition/Work

Unseasonably warm but roads holding up pretty well so far; Grading North Rd 102 to Burgess; graveled Fellows Rd by Andy Berry; some soft spots around 1097 Ganby Rd;

b. Listers' Report

- i. Certificate of No Suit or Appeal Pending – signed
- ii. Reappraisal passed PVR review – officially complete
- iii. Homestead filings have begun – due date Apr 15th

d. Zoning Admin's Report

- i. Awaiting legal opinion on taking action on A Hodgdon zoning violation
- ii. Courthouse lighting matter – word is that dimmer lights will replace current
- iii. Town Plan is being drafted; next meeting Feb 28th

7. Old Business:

- a. NEK Broadband – wiring South Guildhall; \$60 for 50/50 Gb; OLT site pending
- b. Maidstone SB invitation, March 11, 2024 @ 7 PM re: Twin State Energy Project
- c. MTAP – auto coverage hold up (to write All Hazard Mitigation Plan)

8. New Business:

- a. March SB Orientation, Organization, Business meeting (March 19) @ 6 PM
- b. MuniciPAY – online/in office credit card acceptance M in addition to existing options, S, A
- c. EV Fast Charging station grant – no, town as vendor not feasible

9. Other none

10. Executive Session (if needed) none

11. Signing of Orders

12. Adjournment 7:10 PM