

TOWN OF GUILDHALL
SELECTBOARD MEETING
Tuesday, April 25, 2023 6:00 PM
Minutes

1. Call to Order 6:00 PM
2. Introductions
Gary Brown (GB), Chair; John Orłowski (JO), Vice-Chair; Jason Sterling (JS), Clerk; George Blakeslee (gbl), Town Clerk/Treasurer;
Eileen Thietten, Zoning Administrator, Lister; Brad McVetty, road contractor; Al McVetty, Delinquent Tax Collector
3. Approval of Minutes
 - i. Orientation, Organization and Regular Meeting, March 14, 2023 M,S,A
4. Citizens' Concerns none
5. Announcements
 - i. Bulky Day, May 20th
 - ii. Essex Co Diversity, Equity, Inclusion public hearing
6. Reports from Boards, Officers, Committees:
 - a. Treasurer's Report M,S,A pending audit
 - i. Revenue \$ 31,573 vs. Expense \$ 106,005 (Jan 1 – Apr 25)
 - ii. WGSB/CDARS Balance \$ 230,965
 - iii. 3 Year revenue/expense/budget comparison
 - b. Delinquent Tax Collector

i. Property(21)	\$ 3114	\$ 841	\$ 249	\$ 4204 (P,I,P,T)
ii. Property(22)	\$ 6448	\$ 424	\$ 516	\$ 7388 (P,I,P,T)
iii. Water	\$ 165	\$ 3	\$ 35	\$ 204 (P,I,P,T)
 - c. Road Commissioner's Report
 - i. Grant in Aid \$11,500 [\$2,875 = \$14,375] – by 9/30/2023
 - ii. Better Roads \$20,000 [\$4,000 = \$24,000] - by 6/30/2024 (4 pictures)
 - iii. Grant in Aid Letter of Intent - \$6,500 [\$1,625 = \$8,125] – by 9/30/2024
 - iv. FY24 Muni Highway due April 15 - not this year
 - v. Town Road Financial Plan approval (approved by AOT) - sign
 - vi. Update on road maintenance
 - vii. Overall good shape; gravel on Fellows
 - d. Listers' Report
 - i. Dates: Reappraisal pre-grievance May 1 & 2 and Grievance Hearing May 15 & 16
 - ii. Processing Homesteads and Current Use will begin soon in VTPIE
 - iii. Tax map updates

- e. Zoning
 - i. 4 permits and 2 public hearings

7. Old Business:

- a. NEK Broadband – appoint Rep to Governance Board
- b. Paving parking area – need to bid
- c. All Hazard Mitigation Plan – update – no response from VT FEMA yet
- d. Town Plan and Zoning Bylaws revision – update – need to contact NVDA
- e. Relocate the Handicapped Entrance/Exit – update – site visit May 4, 11-11:30 am
- f. Municipal Energy Resilience Grant - \$4,000 awaiting word

8. New Business none

9. Other none

10. Executive Session (if needed) none

11. Signing of Orders

12. Adjournment 6:35 PM