

TOWN OF GUILDHALL  
SELECTBOARD MEETING  
Tuesday, April 21, 2020 6:00 PM  
Minutes

1. Call to Order via Conference Call @ 6:00 PM
2. Introductions  
Gary Brown (GB), SB Chair; John Orłowski (JO), SB clerk; Susan McVetty (SM), SB vice-chair, Cemetery Commission Chair; George Blakeslee (gbl), Town Clerk/Treasurer, Lister Chair;
3. Approval of Minutes
  - i. Regular Meeting, February 19, 2020 - M, S, A
  - ii. Orientation and Organization Meeting, March 17, 2020 – M, S, A
4. Citizens' Concerns - none
5. Announcements
  - i. Bulky Day, May 9<sup>th</sup> – Postponed to Nov 7, 2020
  - ii. Dog license update
  - iii. Fountain re-installed
  - iv. Town Hall - deep cleaned
6. Authorize Town Clerk to sign for April 21, 2020 approved items – M, S, A
7. Reports from Boards, Officers, Committees:
  - a. Treasurer's Report M, S, A pending Audit
    - i. Revenue \$ 45,489 vs. Expense \$ 86,998 (Jan 1 – Apr 21)
    - ii. WGSB/CDARS Balance \$ 207,619
    - iii. Budget vs. Actual – see handout
  - b. Delinquent Tax Collector
    - i. Report - see handouts
    - ii. Property \$20,283 \$1,421 \$1,625 \$23,329 (P,I,P,T)
    - iii. Water \$216 \$6 \$17 \$239 (P,I,P,T)
  - c. Road Commissioner's Report
    - i. Town Road Financial Plan – M, S, A
    - ii. State grant construction guidance on starting grant work
    - iii. Signage for Lamotte Rd
    - iv. Update on road maintenance – fixing a few rough spots; hoping to grade roads soon and start grant work; plans for some North Rd work to divert water; plans to replace damaged culvert

- d. Listers' Report
  - i. Homesteads & Current Use in progress
  - ii. Building Permit follow up via phone
  
- e. Zoning
  - i. Selectboard to review 2 plans (vacant ZA)
    - 1. McVetty subdivision – (Susan McVetty recused) - M, S, A
    - 2. McCabe deck – M, S, A
  
- 8. Old Business:
  - i. Town Forest (Garrow lot) disposition update – tabled to May
  - ii. All Hazards Management Plan – tabled until Public Hearing
  
- 9. New Business
  - i. Approve Officer Appointments – M, S, A
  - ii. Essex Co. Sheriff's Contract – M, S amended to \$3500.00 - A
  - iii. Lancaster Fire Contract – M, S, A
  - iv. Lancaster Ambulance Contract – M, S, A
  - v. Local Emergency Management Plan (LEMP) – M, S, A
  
- 10. Other
  - i. warn Special Meeting for Building Permit, Apr 28 @ 6 PM
  - ii. Water Commission CCR available
  - iii. Groveton has increased water rent by \$0.50/100 gallons; Water Commission to meet to increase Guildhall water rate by same amount
  
- 11. Executive Session (if needed) - none
- 12. Signing of Orders – M, S, A
- 13. Adjournment 6:55 PM