

TOWN OF GUILDHALL  
SELECTBOARD MEETING  
Tuesday, March 17, 2026 6:00 PM  
Agenda

1. Call to Order:
2. Introductions:
3. Town Election Results handouts

**Orientation**

4. Robert's Rules of Order
5. Duties of Office - Selectboard handbook
6. Open Meeting Law

**Organizational**

7. Election of Selectboard Officers
  - a. Gary Brown – Chair
  - b. John Orłowski – Vice-Chair
  - c. Jason Sterling – Clerk
8. Regular Meeting Day and Time – 3<sup>rd</sup> Tuesdays @ 6 PM
9. Choice of Newspapers for Postings – Caledonian & Coos Co Democrat
10. Receipt of Bank Statements – Gary Brown
11. Town Election Results; Filling Vacancies – NO VACANCIES
12. Appointment of Officers – continue until resign or SB replaces

**March Meeting**

13. Approve February 17, 2026 Selectboard minutes
14. Citizens' Concerns
15. Announcements
  - a. Assistant Town Clerk/Treasurer – probationary hire
  - b. AVRRDD tipping fee increase
  - c. Dog License Renewal – deadline APRIL 1, 2026
16. Reports from Boards, Officers, Committees:
  - a. Treasurer's Report
    - i. Revenue \$ nnn vs. Expense \$ nnn (Jan 1 – Mar 17)
    - ii. WGSB/CDARS Balance \$ nnn
    - iii. Budget vs. Actual – handout
  - b. Delinquent Tax Collector
    - i. DPT 2024 PIPT \$ nnn \$ nnn \$ nnn \$ nnn
    - ii. DPT 2025 PIPT \$ nnn \$ nnn \$ nnn \$ nnn
    - iii. DPT Total PIPT \$ nnn \$ nnn \$ nnn \$ nnn

iv. DWT PIPT \$ nnn \$ nnn \$ nnn \$ nnn

c. Road Commissioner's Report

- i. Grant in Aid FY26 \$10.5k – Hydrologically Connected by Sep 30, 2026 (pre)
- ii. Grant Better Roads FY26 \$20k – Fellows Rd – complete by Sep 30, 2026
- iii. Grant Better Roads FY27 \$20k – submitted
- iv. Grant Program – FY27 Muni Highway due April 15
- v. MRGP Annual Report – approve/sign
- vi. Update on Road Condition/Work –

d. Listers' Report

- i. Processing Homesteads and Current Use
- ii. Follow up building permits

e. Zoning Admin's Report

- i. 2 permits (1 Historic District – April 18 Hearing)
- ii. Zoning Bylaws updates

17. Old Business:

- a. MERP – update
- b. LHMP – awaiting FEMA response

18. New Business:

- a. Lancaster Fire/Ambulance Contracts– accept/sign
- b. Local Emergency Management Plan (LEMP) – Adopt/sign

19. Other

20. Executive Session (if needed)

21. Signing of Orders

22. Adjournment