

TOWN OF GUILDHALL  
SELECTBOARD MEETING  
Tuesday, February 24, 2025 @ 6:00 PM  
Agenda

1. Call to Order
2. Introductions
3. Approval of Minutes
  - a. Regular Meeting, January 21, 2025
4. Citizens' Concerns
5. Announcements
  - i. 2024 Town Report has been mailed
  - ii. NEK Choice School District Information Mtg, Maidstone, Feb 27 @ 6 pm
  - iii. Town Election – Tuesday, March 4 from 10 – 7
  - iv. Town Meeting – Tuesday, March 4 @ 7 PM
  - v. Dog License renewal due by April 1<sup>st</sup>
6. Reports from Boards, Officers, Committees:
  - a. Treasurer's Report
    - i. Revenue \$ nnn vs. Expense \$ nnn (Jan 1 – Feb 24)
    - ii. WGSB/CDARS Balance \$ nnn (Feb 24)
    - iii. Budget vs. Actual – see handout
  - b. Delinquent Tax Collector
    - i. Delinquent Property Taxes P\$ nnn I\$ nnn P\$ nnn T\$ nnn
    - ii. Delinquent Water Rent P\$ nnn I\$ nnn P\$ nnn T\$ nnn
  - c. Road Commissioner's Report
    - i. Grant in Aid FY24 \$9k Hydrologically Connected – reimbursement received
    - ii. Grant Better Roads FY25 \$20k Lamotte Rd – complete by Sep 30, 2025
    - iii. Grant in Aid FY25 \$6k – Hydrologically Connected by Sep 30, 2025 (pre)
    - iv. Grant Better Roads FY26 \$20k – application submitted Category B
    - v. Grant Program – FY26 Muni Highway due April 15
    - vi. Road/Bridge Standards Compliance certification – sign
    - vii. Meeting with Logan – date/time
    - viii. Update on Road Condition/Work
  - d. Listers' Report
    - i. Certificate of No Suit or Appeal Pending – signed
    - ii. Homestead filings have begun – due date Apr 15<sup>th</sup>
  - e. Zoning Admin's Report
    - i. Update on A Hodgdon zoning violation
    - ii. Courthouse permit – Conditionally Approved
    - iii. Town Zoning update – grant application
7. Old Business:
  - a. NEK Broadband
  - b. MERP – VT Historic Preservation Review
  - c. LHMP – 1<sup>st</sup> portion draft received – requesting public response
  - d. Code of Ethics Ordinance adoption process – action
8. New Business:
  - a. March SB Orientation, Organization, Business meeting (March nn) @ 6 PM
  - b. Lancaster Fire Contract
  - c. Lancaster Ambulance Contract
9. Other
10. Executive Session (if needed)
11. Signing of Orders
12. Adjournment